

ACHA-WCCHR EVENT APPLICATION



SPONSORING CLUB: _____

LOCATION OF CLUB (CITY/STATE): _____

DATE OR DATES OF EVENT: _____

HUNT ENTRY FEE: _____

HUNT DEADLINE: _____ 1 HOUR 90 MIN 2 HOUR HUNT

BENCH SHOW DEADLINE: _____ BENCH SHOW ENTRY FEE: _____

PERSON IN CHARGE OF EVENT: _____

CELL PHONE NUMBER: _____ **HOME NUMBER:** _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

ALL HUNTS ARE WORLD QUALIFYING HUNTS

APPLICATIONS MUST BE SUBMITTED BY THE 1ST OF THE MONTH, THE MONTH BEFORE THE HUNT. (JUNE HUNT SUBMITTED BY MAY 1ST.)

CLUB RESPONSIBLE FOR STATE CONSERVATION PERMITS

SENIOR (55 & OLDER) AND YOUTH (17 & UNDER) CASTS PERMITTED

ACHA-WCCHR NOT RESPONSIBLE FOR LOSS OR ACCIDENTS

MAIL COMPLETED FORM TO: ACHA / WCCHR OFFICE
P O BOX 132
SUMNER, IL. 62466

FOLLOW THE STATE STANDINGS ON OUR WEBSITE

www.huntacha.com